# झारखण्ड केन्द्रीय विश्धविद्यालय, राँची CENTRAL UNIVERSITY OF JHARKHAND, RANCHI <br> (संसदीय अधिनियम के तहत 2009 में स्थापित केन्द्रीय विधविद्यालय) 

(A Central University established by an Act of Parliament in 2009)

## No. CUJ/ P\&S/Rate Contract/261/2014/

Dated: $\quad 7^{\text {th }}$ January, 2014
Central University of Jharkhand invites sealed quotations for purchase of stationary items from reputed firms or authorized dealers, for one year Rate contract for stationery items.

## TERMS \& CONDITIONS OF QUOTATION

1. Quotations without any erasures and overwriting must be submitted in sealed cover super- scribed Tender/ Enquiry No. and the due date failing which, quotation may be ignored. Tender/ quotation should be sent through Post/ Courier/ By Hand.
2. The rate quoted should be inclusive of all packing, forwarding, taxes \& duties, freight and insurance charges and should remain valid for our acceptance for minimum period of 90 days from the due date of opening of the quotations. The quotation should be CUJ consignee's site basis i.e. Central University of Jharkhand, Ratu- Lohardaga Road, Brambe, Ranchi.
3. Manufacturer's name of company of origin of materials offered must be clearly specified. Complete details of illustrated literatures/ or drawings, if any must accompany all quotations.
4. The University will not entertain requests for revision in prices once quoted for whatever reason after the tenders are opened.
5. All goods must be delivered at our university at Ratu- Lohardaga Road, Brambe, Ranchi for inspection by our inspecting authority.
6. Full payment will be made within 30 days of the receipt and acceptance after inspection of supplies at destination, quotations containing different payment terms are liable to be ignored.
7. All goods must be delivered at out university at Ratu- Lohardaga road, Brambe, Ranchi (Stores \& Purchase Section) free of cost after confirmed order.
8. Only Manufacturer/ Authorized dealer/ firms of repute dealing in the items listed in the quotation having experience in sale and repair/ maintenance, need apply.
9. Only latest models of items need to be quoted.
10. It should be mentioned specifically whether price quoted includes all taxes and duties. Sales tax and/ or other duties legally leviable and intended to be claimed should be distinctly shown in the quotation.
11. VAT/CST Registration Number and its validity should be indicated. Documentary evidences be supplied/ attached to the tender documents.
12. All rates shall be indicated both in words and figures. Where there is difference between the rates quoted in words and figures, rate quoted in words will prevail.
13. The supplier shall make delivery of the items within 15 days from the placement of the purchase order. The purchase order would be placed after assessing the requirement and hence, actual quantity may increase/ decrease.
14. The price of Tender Document is Rs. 500/- only (Rupees Five Hundred only) (non- refundable). The Tender Document price must be attached with the quotation in the form of Bank Draft in favour of "Central University of Jharkhand" payable at Ranchi.
15. The Quotation must be enclosed with sample of the product which may be supplied if selected.
16. All legal disputes shall be under the jurisdiction of Jharkhand High court, Ranchi.
17. The University reserves the right to accept or reject any Bid, without assigning any reason thereof. No correspondence in this regard will be entertained.
18. The quotation (non- transferable) along with detailed specifications, terms and conditions may be downloaded by the interested supplier from the website of Central University of Jharkhand www.cuj.ac.in
19. The quotation should be addressed to the Dy. Registrar (I/c Purchase), Central University of Jharkhand, Ratu- Lohardaga road, Brambe, Ranchi and should reach on or before 28.01.2014 on or before 5:00 PM and the Quotations will be opened on 29/01/2014at 11:30/A.M.
20. Liquidated damage would be charged from the supplier as follows: $0.5 \%$ of order amount per week with an upper limit of $10 \%$ in case of delay in supply of items ordered.
21. The university reserves the right to split the order among suppliers who have submitted their quotaion.
22. Your quoted rate should be valid for at list one year.
23. No quotation will be accepted after the due date and time.
24. The University shall not be responsible for any delay in receiving bids/sending of tender documents by the post.
25. Detailed terms and condition regarding performance/ warranty/ Bank guarantee/ inspection/ LD/ Penalty for delayed supplied will be elaborated in our purchase order.

LIST OF STATIONERY ITEMS TO BE PURCHASED

| $\begin{gathered} \text { Sl. } \\ \text { So. } \end{gathered}$ | Description/ Specification of Items | Rate | Per | Brand |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Xerox Paper A4 Size |  | Pkt. |  |
| 2 | Xerox Paper A3 Size |  | Pkt. |  |
| 3 | Xerox Paper Legal Size |  | Pkt. |  |
| 4 | Flat File |  | Pc. |  |
| 5 | Arch File (Small) |  | Pc. |  |
| 6 | Arch File (Big) |  | Pc. |  |
| 7 | Cover File |  | Pc. |  |
| 8 | Channel File (Stick File) |  | Pc. |  |
| 9 | Channel File (Stick File) Thick |  | Pc. |  |
| 10 | L. Folder plastic file |  | Pc. |  |
| 11 | Stapler Small No. 10 |  | Pc. |  |
| 12 | Stapler Big 24/6 |  | Pc. |  |
| 13 | Stapler No. 10 Pin |  | Box |  |
| 14 | Stapler 24/6 Pin |  | Box |  |
| 15 | Stapler HS-10 EN (Plastic Body) |  | Box |  |
| 16 | Stapler HP-45 |  | Pc. |  |
| 17 | Stapler 23/17 (Heavy Duty) |  | Pc. |  |
| 18 | Punching Machine Small 280, 480 |  | Pc. |  |
| 19 | Punching Machine Big 500, 600 |  | Pc. |  |
| 20 | Punching Machine Heavy 800 |  | Pc. |  |
| 21 | Pencil HB \& 2B |  | Pkt. |  |
| 22 | Cluth Pencil 0.5 |  | Pkt. |  |
| 23 | Cluth Pencil Lead 0.5 |  | Pkt. |  |
| 24 | Eraser good quality |  | Pkt. |  |
| 25 | Scale Inch 12" Plastic |  | Pc. |  |
| 26 | Scale Inch 12" Steel |  | Pc. |  |
| 27 | Glue Stick 8 GRM |  | Pc. |  |
| 28 | Glue Stick 15 GRM |  | Pc. |  |
| 29 | Carbon Blue |  | Pkt. |  |
| 30 | Marker Pen Permanent (Red, Blue, Black, Green) |  | Pc. |  |
| 31 | Marker Ink (Red, Blue, Black, Green) |  | Pc. |  |
| 32 | Marker Pen White Board |  | Pc. |  |
| 33 | OHP Marker Pen (CDs) |  | Pc. |  |
| 34 | Highlighter |  | Pc. |  |
| 35 | Whitener Pen |  | Pc. |  |


| 36 | Register 1Q | Pc. |  |
| :---: | :---: | :---: | :---: |
| 37 | Register 2Q | Pc. |  |
| 38 | Register 3Q | Pc. |  |
| 39 | Register 4Q | Pc. |  |
| 40 | Register 5Q | Pc. |  |
| 41 | Register 6Q | Pc. |  |
| 42 | Gum Bottle 700ml | Bottle |  |
| 43 | Gum Bottle 300ml | Bottle |  |
| 44 | Gum Bottle 150ml | Bottle |  |
| 45 | Gum Tube | Pc. |  |
| 46 | Gems Clip Small | Pkt. |  |
| 47 | Gems Clip Big | Pkt. |  |
| 48 | Paper Pin | Pkt. |  |
| 49 | Binder Clip 15 mm | Pkt. |  |
| 50 | Binder Clip 19 mm | Pkt. |  |
| 51 | Binder Clip 25 mm | Pkt. |  |
| 52 | Binder Clip 32 mm | Pkt. |  |
| 53 | Binder Clip 41 mm | Pkt. |  |
| 54 | Cello Tape 1/2" Transparent | Pc. |  |
| 55 | Cello Tape 1" Transparent | Pc. |  |
| 56 | Cello Tape 2" Transparent | Pc. |  |
| 57 | Cello Tape Dispensor | Pc. |  |
| 58 | Brown Tape 1 inch | Pc. |  |
| 59 | Brown Tape 2 inch | Pc. |  |
| 60 | Writing Pad $1 / 4$ | Pc. |  |
| 61 | Writing Pad 1/6 | Pc. |  |
| 62 | Writing Pad 1/8 | Pc. |  |
| 63 | Spiral Pad 1/4 | Pc. |  |
| 64 | Spiral Pad 1/6 | Pc. |  |
| 65 | Spiral Pad 1/8 | Pc. |  |
| 66 | Ball Pen (Black, Blue, Green \& Red) | Pkt. |  |
| 67 | Add Gel Pen (Black, Blue, Green \& Red) | Pkt. |  |
| 68 | Pen (Black, Blue, Green \& Red) 0.45 Reynolds | Pkt. |  |
| 69 | Pen Stand | Pc. |  |
| 70 | Paper Cutter Big | Pc. |  |
| 71 | Paper Cutter Small | Pc. |  |
| 72 | Paper Weight | Pc. |  |
| 73 | Paper Pin | Pkt. |  |



| 112 | Duster Cloth | Dozen |  |
| :---: | :---: | :---: | :---: |
| 113 | Vehicle log book | Pc. |  |
| 114 | Hand Towel | Pc. |  |
| 115 | Towel big Size (For Toilet use) | Pc. |  |
| 116 | Peon Book | Pc. |  |
| 117 | Takua | Pc. |  |
| 118 | Re-stick Flag | Pc. |  |
| 119 | Lock Link 6 lever | Pc. |  |
| 120 | Pencil Battery | Pc. |  |
| 121 | Room Freshener (Good Quality) | Pc. |  |
| 122 | Dettol Hand Wash | Pc. |  |
| 123 | Shorthand Note Book | Pc. |  |
| 124 | Key Chain | Pc. |  |
| 125 | CD Cover | Pc. |  |
| 126 | Signature Pad | Pc. |  |
| 127 | Notice Board Pin with fibre Mounting | Pkt. |  |
| 128 | Sketch Pen | Pkt. |  |
| 129 | Colour Pencil | Pkt. |  |
| 130 | Geometry Box | Box |  |
| 131 | Pal Pet (different Size) | Pc. |  |
| 132 | Singal Punch | Pc. |  |
| 133 | Double Punch | Pc. |  |
| 134 | Pilot Pen | Pc. |  |
| 134 | Stapam Pad 110mmx 70 mm | Pc. |  |
| 135 | Stapam Pad (Big) | Pc. |  |
| 136 | Franking Machine | Pc. |  |

Note : The Firms May Quote Rate of Stationery Items also which are not in the list above.

TONER AND CARTRIDGES

| SI. <br> No. | Description/ Specification of Items | Rate | Per | Brand |
| :---: | :---: | :---: | :---: | :---: |
| 1 | HP Laser Printer Cartridge 55A |  |  |  |
| 2 | HP Laser Printer Cartridge 12A |  |  |  |
| 3 | HP Laser Printer Cartridge 05A |  |  |  |
| 4 | HP Toner Cartridge CB540A Black CP 1215 |  |  |  |
| 5 | HP Toner Cartridge CB541A Cyan CP 1215 |  |  |  |
| 6 | HP Toner Cartridge CB542A Yellow CP 1215 |  |  |  |
| 7 | HP Toner Cartridge CB543A Magenta CP 1215 |  |  |  |
| 8 | HP Toner Cartridge CE310A |  |  |  |
| 9 | HP Toner Cartridge CE311A |  |  |  |
| 10 | HP Toner Cartridge CE312A |  |  |  |
| 11 | HP Toner Cartridge CE313A |  |  |  |
| 12 | Printer Cartridge Canon LBP 2900B |  |  |  |
| 13 | Photocopier Canon NPG-28 Toner Black |  |  |  |
| 14 | Photocopier Canon NPG-51 Toner Black |  |  |  |
| 15 | Photocopier Toner 1230D Blk. RICOH |  |  |  |
| 16 | Printer Black \& White Cartridge 88A |  |  |  |
| 17 | Printer Colour Cartridge 855 for HP Desk Jet - 470b |  |  |  |
| 18 | Pen Drive 8GB |  |  |  |
| 19 | Pen Drive 16GB |  |  |  |
| 20 | Pen Drive 32GB |  |  |  |
| 21 | External Hard Disk 500 GB |  |  |  |

Date : ./2014

Place : $\qquad$ Name of the Firm with Seal

## FORMAT FOR TENDER

1. Name of Firm/ Dealer:
2. VAT Registration No.
3. Address of the Organization:

Mobile No.:

Email-ID:
Fax No.
4. Signature with full name and seal

Date:

Place:
Name of the Firm with Seal

